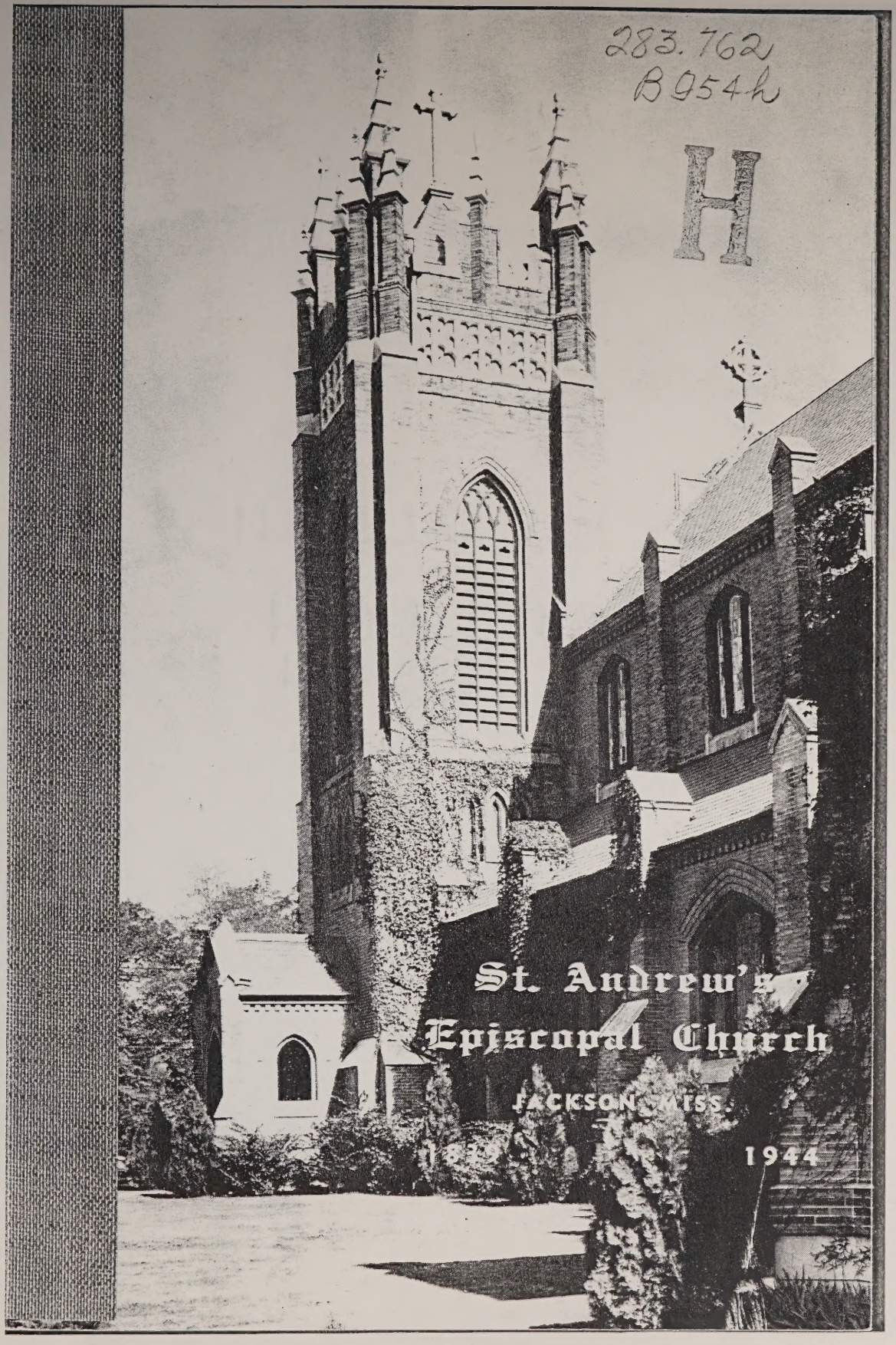
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St. Andrew's Episcopal Church

JACKSON, MISS.

1944

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A HISTORY OF

St. Andrew's Episcopal Church

JACKSON, MISSISSIPPI

1839-1944

BY

NASH K. BURGER
Historiographer of the Diocese of Mississippi

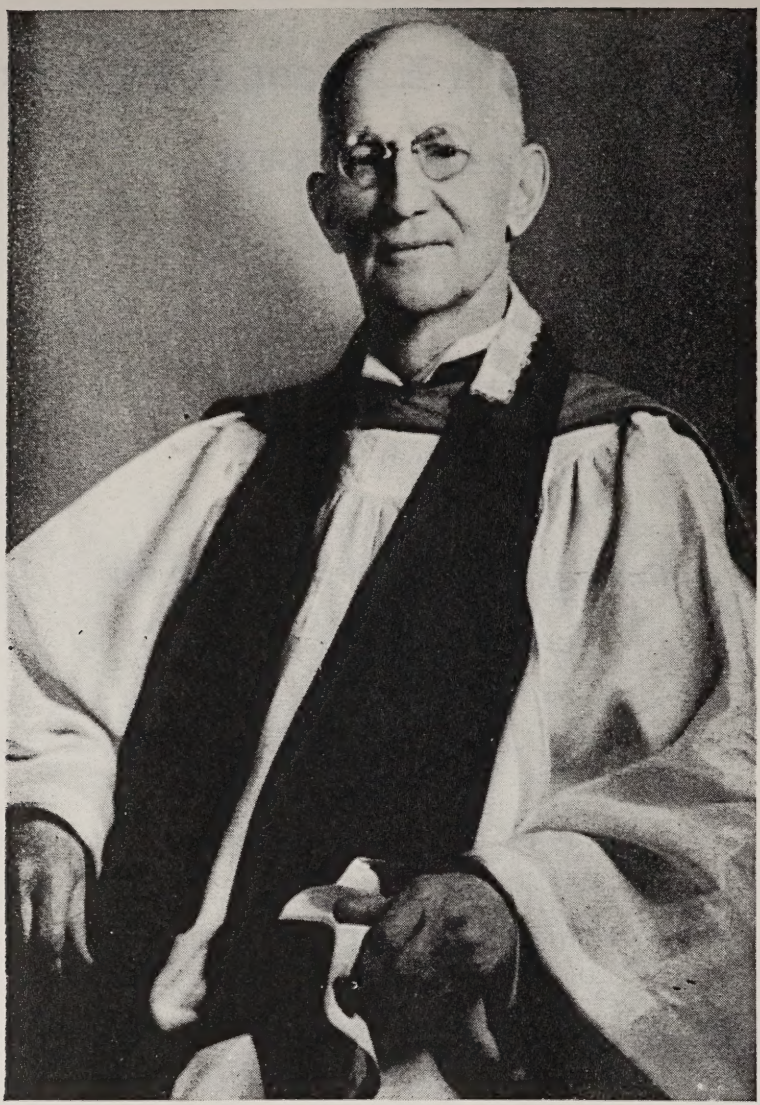
COMMEMORATING

THE ONE HUNDRED AND FIFTH ANNIVERSARY OF
ST. ANDREW'S PARISH

and

THE TWENTY-FIFTH ANNIVERSARY OF THE
RECTORSHIP OF
THE REVEREND WALTER B. CAPERS, D.D.

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WALTER B. CAPERS, whose devoted ministry and splendid example have been an inspiration to those he has so faithfully served for a quarter of a century.

THE REV. WALTER B. CAPERS, D.D.

Walter B. Capers, clergyman, the son of Ellison and Charlotte Palmer Capers, was born in Greenville, South Carolina. He attended Furman University and the University of South Carolina, and was graduated from the Virginia Theological Seminary. He received the degree of Doctor of Divinity from the University of the South, at Sewanee, Tennessee. Before entering the ministry he was engaged in newspaper work, and he is the author of a biography of his father, *The Soldier Bishop, Ellison Capers.* His first parish was Johns' Memorial Church, in Farmville, Virginia. He was rector of St. Peter's Church, Columbia, Tennessee, and president of the diocesan college, Columbia Institute, from 1902 until 1918. In 1904 he was married to Louise Drane Woldridge, and two children, Walter Woldridge and Charlotte, were born in Columbia. In 1919 Dr. Capers was called to St. Andrew's Church from Trinity Church, New Orleans. He was first elected a deputy to the General Convention of the Church from the Diocese of Tennessee, and has been elected from the Diocese of Mississippi continuously since 1922. He has served on the board of All Saints' College, the Young Men's Christian Association, the Jackson Chamber of Commerce, and the Mississippi Children's Home Society. He is president of the Standing Committee of the Diocese of Mississippi, and a member of the Executive Committee and the Committee on Canons. He is a member of the Civilian Naval Recruiting Committee, the Executives' Club, the Jackson Ministerial Association, Sigma Alpha Epsilon fraternity, and the board of directors of the American Red Cross. He is a past president of the Jackson Lions Club.

111749

Greetings to St. Andrew's Parish . . .

From

THE RT. REV. DUNCAN M. GRAY, D.D.
Bishop of Mississippi

"I extend my hearty congratulations to you on the occasion of your One Hundred and Fifth Anniversary; and express the hope that it may be my privilege to share with you in the years to come your witness for Christ in this historic community. It is significant, that as the parish commemorates its One Hundred and Fifth birthday, your distinguished rector, the Rev. Walter B. Capers, D.D., celebrates the twenty-fifth anniversary of his happy and useful ministry in Jackson. Parish and Rector have wrought well as co-laborers in this part of the Kingdom where God has placed you both; and we praise Him for your common witness and service in His name. I assure you of my affectionate interest in you always, and I pray God's continued blessing upon Parish and Pastor."

From

THE RT. REV. THEODORE DUBOSE BRATTON, D.D.
Retired Bishop of Mississippi

"Forty years a member of St. Andrew's Parish would seem to fix one's status as an 'old member.' In manifold ways I have been in more or less close association with nearly all of our Rectors, from Dr. Lewin to the present. As a student at Sewanee I was influenced by our revered chancellor, Bishop William Mercer Green, who was also our apostolic bishop of Mississippi. Dr. Joseph Tucker, Reverend Robert E. L. Craig, Reverend Frank Hallam, and Reverend William Mercer Green, II, were my personal friends. Dr. Walter B. Capers, our beloved rector, was called to this Parish in 1919, and I welcomed him to St. Andrew's on June 8. His father, Brigadier General Ellison Capers, was wounded in the defense of Jackson during the War Between the States. General Capers was later my revered Bishop in South Carolina. The quarter century of Dr. Walter B. Capers' pastorate marks the longest tenure in the history of our Parish. Its unity and industry have been singularly fine and fruitful. Dr. Capers has been a bulwark of strength to our Bishops, and the contribution of both Parish and Rector to Diocese and General Church has been loyal and constant."

FOREWORD

Obedient to Divine Command: "Go ye, therefore, and teach all nations," the State of Mississippi by Legislative Act, in 1838, "dedicated and set apart for Christian worship" a site in Jackson for a Protestant Episcopal Church. Aided thereby, St. Andrew's Church was built, established, and entered upon her mission of teaching, under the Divine precept: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven." Faithful to the mandate, St. Andrew's Church has shed her effulgent rays of "Light" upon her abundance of "Good Works" by teaching and ministrations for one hundred and five years; and the radiance of her "Light" has been focused to brilliancy upon her "Good Works" by her highly esteemed Rector, the Rev. Walter B. Capers, D.D., for twenty-five years; all to the Glory of our Father which is in Heaven.

The following history of the two anniversaries is compiled and written by the able and efficient historian of the Episcopal Church of the Diocese of Mississippi, Nash K. Burger, and to its informative and enlightening perusal the reader is invited.

Marcellus Green
Senior Warden of St. Andrew's Church since 1889.



A HISTORY OF SAINT ANDREW'S PARISH[1]

THE FOUNDING OF JACKSON

In 1821, the Mississippi Legislature established a capital for the State at a point on Pearl River known as Le Fleur's Bluff, and a town was laid out "upon the Checker-Board plan, as suggested by President Jefferson, in a letter to Governor Claiborne." Factors determining the selection of the site in addition to the central location were "an elevated position, pure water, wholesome air, fertile soil, useful timber, a navigable stream and the advantage of public roads." The new town was to be named Jackson, in honor of Major General Andrew Jackson.

FIRST EPISCOPAL SERVICES

Eighteen years later, in 1839, a small town of some 2,000 persons had grown up at this still somewhat isolated inland site, a brick State House had been built (at the north-east corner of Capitol and President Streets), and the business of the State of Mississippi was being actively carried on. Work was also underway on what is now known as the Old Capitol. A number of the early citizens, whose "enterprise, industry and perserverance" had already been praised by a governor of the state, were communicants of the Episcopal Church. To minister to this group of Episcopalians and to the community, the Rev. Daniel S. Lewis, of New York, came to Jackson in 1839.

ST. ANDREW'S PARISH ORGANIZED

The Rev. Mr. Lewis was a missionary, sent to Jackson by the Domestic Missionary Society. Jackson had been made a mis-

1. Historical dates and facts presented in this booklet have been gathered from numerous sources, most of them in the Diocesan Library, at Battle Hill, and in the State Department of Archives and History. Materials in the latter place were made easily available by the staff of the Department, and especially Miss Charlotte Capers, Acting Director, whose assistance was invaluable. Parish records were obligingly made available by Mrs. J. W. Williams, treasurer and secretary. Among other individuals who gave assistance and information were Bishop Bratton, the Rev. Warwick Aiken, of Trinity Church, Pass Christian, the Rev. Charles Woodson, of Christ Church, Vicksburg, and the Hon. Marcellus Green, Senior Warden of St. Andrew's Parish.

sionary station by the Society in 1838, and the Rev. Mr. Lewis arrived and took up his duties on February 1, 1839. His salary, paid by the Society, was $400 per year, and the New York Bible and Common Prayer Book Society supplied 30 Prayer Books and 25 New Testaments. The Missionary Society continued to assist the parish until it became entirely self-supporting under the Rev. Meyer Lewin in the 1850's. The Rev. Mr. Lewis reported 8 communicants at Jackson, while at St. Mark's Church, Raymond, which he also served (along with St. Matthew's, Clinton) he reported 10.

Soon after regular services were begun by Mr. Lewis, the Rt. Rev. Leonidas Polk, Missionary Bishop of the Southwest, visited Jackson, evidently the first Episcopal bishop to do so, and held services "in the Methodist house of worship." That was on April 16. The Bishop spoke of the "devout attention manifested by these people."

The Rev. Mr. Lewis, a native of Falmouth, Massachusetts, was a graduate of the Church's General Theological Seminary, in New York, and was only 28 years old when he came to Jackson. Still in deacon's orders, he remained at Jackson long enough to organize the parish and then removed to Grace Church, St. Francisville, Louisiana, not far below Natchez. It is interesting to note that Mr. Lewis, after serving in Mississippi in the very early years of his ministry, returned at the age of 69, to serve briefly as the rector of Trinity Church, Pass Christian. A large window, to the right of the Altar at Trinity Church, is dedicated "To the Glory of God and in memory of the Rev. D. S. Lewis. Born April 22, 1811. Died Jan. 19, 1886."

ST. ANDREW'S SERVED FROM VICKSBURG

After the removal of Mr. Lewis from Jackson, the congregation was ministered to by the clergy of Christ Church, Vicksburg: first the Rev. George Weller, and then the Rev. Frederick W. Boyd. The Rev. Dr. Weller was the grandfather of the Rt.

Rev. R. Heber Weller, Bishop of Fond du Lac. The large Eucharistic lights on the Altar of St. Andrew's are a memorial to Dr. Weller. Both Dr. Weller and Mr. Boyd reported that the prospects at Jackson were excellent, but that a resident priest and Church building were needed.

ST. ANDREW'S ADMITTED TO THE DIOCESE

In 1843, while St. Andrew's was being served from Christ Church, Vicksburg, by the Rev. Mr. Boyd, the parish was admitted to the Diocese, by the Diocesan Convention (as it was then called), meeting in Vicksburg. The Diocese itself had been organized in 1826, and at this time active churches existed only at Woodville, Church Hill, Natchez, Vicksburg, Port Gibson, Grand Gulf and Columbus. Lay delegates from St. Andrew's in 1843 were Judge Robert Hughes and Benjamin Albertson.

Soon after the March meeting of the Convention, which admitted St. Andrew's, the Rt. Rev. James Hervey Otey, of Tennessee, who had taken over episcopal supervision of the Diocese from Bishop Polk, visited Jackson, with Mr. Boyd, and reported the baptism of Eliza W. Albertson, Edward Scott, and Margaret W. Langley.

THE REV. NORMAN W. CAMP

On November 9, 1843, Bishop Otey appointed the Rev. Norman W. Camp to be in charge of St. Andrew's. Mr. Camp was thus the second resident clergyman to serve St. Andrew's, and, like Mr. Lewis, he came as a missionary sent by the Domestic Missionary Society. He was a native of Derby, Vermont.

ST. ANDREW'S IN 1844

The Diocesan Convention met at Jackson for the first time in 1844, and, also, for the first time, the Diocesan Journal carried a detailed report of St. Andrew's, prepared by the Rev. Mr. Camp.

JOURNAL

OF

THE PROCEEDINGS

OF THE

NINETEENTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

OF THE

DIOCESE OF MISSISSIPPI;

HELD AT THE CITY OF JACKSON,

THURSDAY, MAY 2D, 1844.

JACKSON.
PRINTED AT THE SOUTHRON OFFICE

1844

First Diocesan Convention to meet at Jackson was that of 1844, which held its sessions in the Senate Chamber of the Old Capitol, Bishop Otey presiding. Reproduced above is the title-page of the Journal of this Convention, one of the earliest examples of printing at Jackson. Editor of the "Southron," newspaper office where the Journal was printed, was Thomas Palmer, a communicant of St. Andrew's.

Statistics of the report were as follows:

Families	30
Baptised Persons, Adults, 59; Infants, 11	70
Communicants	20
Funerals	1
Church Offerings at the Lord's Supper	$12.76

As yet the parish had no Church building of its own, but Mr. Camp reported that, "We expect at no very distant day, to be able to meet in a house set apart for the solemn worship of Almighty God."

Mr. Camp also reported, "The ladies of this parish deserve g r e a t praise for their perseverance and zeal in the matter of raising funds; for, I am informed that the avails of a Fair and a concert amounted to nearly $500, which will be expended in furnishing a Church when it shall be built."

SOME EARLY MEMBERS OF ST. ANDREW'S

Among those whose names are recorded as being members of the St. Andrew's congregation in this early period are: Dr. William M. Langley, Judge Robert Hughes, Benjamin Albertson, Thomas Palmer, Lemuel C. Moore, Mary Louise Sawkins, Charles A. Bradford, Rufus F. Learned, Mrs. L. C. Judd, Charles

Scott, Gustavus A. Ware, D. N. Barrows, and William Yerger, and their families. Descendants of many of these early members have remained active in St. Andrew's to this day.

THE REV. AMOS CLEAVER

In 1845, the Rev. Mr. Camp left Jackson for Yazoo City, and the Rev. Amos Cleaver, who had come to Jackson to open a school, became rector of the parish in February, 1846. Mr. Cleaver had earlier been a missionary in Kentucky, but came to Jackson from New York.

His school at Jackson was eminently successful. At one time it was located at the north-west corner of Mississippi and State streets, and later occupied the present site of St. Andrew's Church. Of the school, in January 1847, Bishop Otey wrote, "I baptized . . . FIVE young ladies belonging to the school of the Rev. A. Cleaver. I take occasion here to express my high gratification in learning from personal observation and inquiry the fidelity with which the pupils of this school are instructed and trained morally and intellectually."

The Rev. Mr. Cleaver was officially rector of St. Andrew's only one year, but he remained in Jackson until his death in 1854, carrying on his school, officiating when needed at St. Andrew's, as well as at Clinton, Brandon, and even Vicksburg. He held regular services in the State Penitentiary (on the site of the present New Capitol) and prepared many inmates for baptism and confirmation. At his death, a handsome monument, which can still be seen, was erected to his memory in Greenwood Cemetery by the citizens of Jackson.

THE FIRST CHURCH BUILDING AND MISSISSIPPI'S FIRST BISHOP

The first services of the St. Andrew's congregation were held in the Methodist building, the City Hall, and, perhaps, occasionally elsewhere. The congregation had long felt the need of a building of their own. In 1845, the Rev. Mr. Camp reported "that a suitable lot of ground has been purchased, and hopes are entertained that a Church will be erected." In January 1847, the Rev. Amos Cleaver could report that "a Church edifice has been commenced."

This first St. Andrew's was finally completed and in use by February 24, 1850, on which day (the Feast of St. Matthias)

the Rev. William Mercer Green, of North Carolina, was consecrated in it as the first Bishop of Mississippi. The rector under whom this first building was completed was the Rev. W. P. C. Johnson, who had taken charge of St. Andrew's in 1849.

In 1850, the Rev. Mr. Johnson reported also "that by the zealous and indefatigable exertions of a lady in the parish, a handsome and finely toned organ has been purchased, and erected in the Church, at a cost of $600."

This first Church stood at the south-east corner of President and Amite streets. No pictures are known to exist of the building, but Mr. Marcellus Green, for many years Senior Warden of St. Andrew's, remembers attending services there as a small boy, and that the structure was built of brick.

The Church was destroyed, together with most of the rest of Jackson, by the Union Army during the War Between the States.

ST. ANDREW'S COLLEGE

It is not generally remembered that the first college in Jackson, with its own buildings and campus, was organized as a diocesan institution under the leadership of Bishop Green soon after his coming to Mississippi. This school, known as St. Andrew's College, was located on the Battle Hill property, W. Capitol Street, then outside the city limits.

First head of the College, which opened January 1, 1852, was the Rev. Meyer Lewin, who was also rector of St. Andrew's Church. The Rev. A. D. Corbyn, who came as rector of St. Andrew's Church after the resignation of Mr. Lewin, likewise succeeded him as head of the College.

The College operated until 1856, when repeated attacks of yellow fever over the State so alarmed parents of prospective students that further operation became impractical. When St. Andrew's College closed, the energies of Bishop Green and the Diocese in regard to college education were directed to the founding of the University of the South, at Sewanee, Tennessee, owned by all the Southern dioceses.

YELLOW FEVER

Yellow fever was a grievous affliction to the entire Deep South as well as to Jackson and St. Andrew's Parish up to the early years of this century. As has been noted above, the fever was largely responsible for the closing of St. Andrew's College. The Rev. A. D. Corbyn, ministering faithfully to the victims of the epidemic of 1855, was himself stricken down. Of him, Bishop Green wrote, "The poor, the sick, and the afflicted, will bless while they live, the memory of him, who without waiting to be sent for, sought them out in their distress, ministered to both their bodily and spiritual wants, and in the midst of a fearful pestilence periled, if I might not say, SACRIFICED his life in doing them service."

Bishop Green held services at St. Andrew's in October of the same year and reported, "This was the first time in six weeks that its doors have been opened. During that period the goats had made a shelter of its vestibule, and silence and dampness had reigned within its walls. The congregation was small in number, inasmuch as many families had not returned to the city; all seemed deeply to feel the gloom which the fatal epidemic had thrown around the House of God, as well as the hearths of many of its worshippers. Not only was the Pastor missing from the altar's side, but seven of the flock that were accustomed to come at his call, had gone with him, as we trust, to feed beside the waters of eternal life. Among these was Dr. Grey Skipwith, an active member of the Vestry."

For the year including the epidemic of 1855, the Rev. Edward Denniston reported 27 funerals, although the Parish only had 102 Communicants. Ordinarily at this period 4 or 5 funerals were the total of the year. For half a century, similar outbreaks recurred to take their toll from St. Andrew's and the community.

YEARS OF GROWTH

In spite of yellow fever and the rather slow growth of Jackson in these early years (the U. S. Census of 1850 only gave the town 1,872 inhabitants), St. Andrew's had gained an increasingly important part for itself in the community. The Rev. Mr. Lewin reported 82 adult communicants and an active Sunday School with 11 teachers, in 1853, and Bishop Green referred to

the "growing and highly prosperous condition of this Parish."

The Rev. Edward Denniston, a deacon, who assisted at St. Andrew's, maintained, as well, the work at the Penitentiary begun under Mr. Cleaver. It is also worthy of note that the Negro population was not neglected, and the annual reports of the 1850's listed both white and colored communicants, as well as baptisms and marriages of both white and colored. Thus the parish ministered, as it was able, to all kinds and conditions of men.

The rectors of St. Andrew's customarily maintained schools for the young people. In 1860, the Jackson *Daily News* tells us there were 7 schools in town, one of them listed as: "Jackson Home School, for Young Ladies—Rev. T. D. Ozanne, Principal. President, near High St." The Rev. Mr. Ozanne had been rector of St. Andrew's and remained to operate his school.

In the 1850's among the leaders of the parish, as their names can be gleaned from the Diocesan Journals, were: Charles Scott, Thomas Palmer, James Black, William Hardemen, Daniel W. Adams, L. V. Dixon, J. C. Napier, William Yerger, A. Burwell, George S. Yerger, W. D. Bibb, George Fearn, Dr. J. S. Green, John Moore, Dr. Grey Skipwith, M. Leander Weller (later a clergyman), John Duncan, and Edward M. Yerger.

THE REV. WILLIAM CROES CRANE

In 1858, the Rev. William Croes Crane began what was to be the second longest rectorship in the history of St. Andrew's—lasting to his death in 1877.

The Rev. Dr. Crane was born in Bridgeton, New Jersey, in 1814, a nephew and namesake of the first Bishop of New Jersey. He attended West Point, then studied law, and as a lawyer came to Mississippi in 1835. He returned to New Jersey, entered Holy Orders in 1837, and by 1858, when he was called to Jackson, had ministered in New Jersey, Tennessee, Louisiana, and Maryland. He had also been rector of St. Paul's Church, Woodville, Mississippi, 1840 to 1845.

In 1860, on the eve of the War Between the States, Dr. Crane reported 113 communicants at St. Andrew's, and "a beautiful and commodious Rectory, furnished throughout in the most complete manner, and having its store room filled with abundant

supplies." This was St. Andrew's first rectory, and the cost was given as $7,000. The house stood about where the Lamar Life Building is now.

The Jackson *Daily News* of April 12, 1860, also reported "that over $20,000 has been subscribed, or can be relied on, toward the erection of a new Episcopal Church in Jackson." Evidently the first Church, built only ten years earlier, was already too small.

THE WAR BETWEEN THE STATES

The outbreak of the War Between the States put an end to plans for a new Church for the time being. The old Church was destroyed and services were held in various places, including the Senate Chamber of the Old State Capitol.

The Rev. Dr. Crane was one of the few clergymen of the Diocese who was able to remain with his parish all during the war. He and Bishop Green ministered to soldiers and civilians alike in Jackson during those tragic times.

Of interest is the following from Bishop Green's Journal: "Wednesday, August 21st [1861], I confirmed in St. Andrew's Church, Jackson, one person. That person was a mere youth, who was in a few hours to set off for the field of war, two of his brothers having preceded him. These three sons were the best offering which your Bishop could make to the service of his country." The "mere youth" referred to by Bishop Green was Duncan Cameron Green, who survived the war and was the father of the fourth Bishop of Mississippi, the late Bishop Green.

THE SECOND CHURCH BUILDING

On June 1, 1869, Bishop Green, assisted by Bishop Wilmer of Louisiana, laid the corner-stone of a new St. Andrew's on a site at the southeast corner of Capitol and Congress streets, where Kennington's is now located. The ravages of war had weakened the Church in numbers but not in zeal (the 113 communicants of 1860 had become 94 in 1870).

In November 1870, the Church was well enough along to be used, and as in the early days of the parish special credit was

given the ladies of St. Andrew's. Dr. Crane reported, "Most efficient aid had been rendered in the prosecution of this work by the 'Daughters of St. Andrew's,' a society consisting of the young ladies and girls of the congregation, through whose indefatigable energy the new Church has been brought to its present state of forwardness, and will be completed at an early day."

SOME MEMBERS DURING THE 1860's AND 70's

Among those who assisted Dr. Crane in his very successful rectorship during a trying period should be mentioned: William Yerger, Jacob A. Kausler, John Duncan, Thomas Anderson, William Hardeman, Alexander Virden, Edward M. Yerger, H. E. Windley, J. C. Napier, C. A. Moore, Dr. William Q. Poindexter, George Fearn, C. E. Hooker, D. P. Porter, G. D. Sidway, Dr. T. J. Mitchell, W. H. H. Green, Thomas Palmer, Joseph A. Brown, Frank Johnson, Gilbert Douglas, A. G. Seckel, H. F. Simrall, D. N. Barrows, Oliver Clifton, A. R. Yerger, S. G. Newcomer, William Lowe, J..D. Stewart, Peter P. Bailey, S. C. Virden, W. S. Hamilton, and J. W. Robinson. And it was during this period that Mr. Marcellus Green, present Senior Warden, began his long and valuable career of faithful service to St. Andrew's and the Diocese.

THE REV. JOSEPH L. TUCKER

In 1877, the Rev. Joseph L. Tucker became rector of St. Andrew's, and in the book *Clerical Errors* (Harper and Bros., New York, 1943), written by his son the Rev. Louis Tucker, are interesting descriptions of Church and community life of that time.

Dr. Crane, when rector, had begun a Negro Sunday school, with attendance up to 200, and Mr. Tucker carried on this work. Of Mr. Tucker's interest for the newly emancipated Negroes we are told:

> "Father and the Bishop started a negro Sunday school, held in the basement of St. Andrew's Church. Father, a man born in the North but a believer in States' rights, and a soldier on the Confederate side, had been able to persuade his congregation to do something for the newly emancipated negroes. He used white teachers and attracted pupils by the occasional distribution of secondhand gifts which were sent him lavishly by Northern congregations, to whom he appealed.

Attendance was enormous, of course; four or five hundred negroes per Sunday."

Of one of the worst of the yellow-fever epidemics, that of 1878, Mr. Tucker wrote:

"Yellow fever was our Southern horror, worse than war, carpet-baggers or the negro question. . . . You could not run, hide or take shelter. The doctors of 1878 mostly dosed with calomel—they might have as well have used arsenic—and the patients died. The one thing which sometimes helped was quarantine, so quarantine was universal and without pity. . . . Father sent Mother and us three boys, before the quarantine shut down . . . six miles from town, and stayed in Jackson himself, organizing soup kitchens for the starving and nursing brigades for the sick, praying beside the dying and giving them Communion and burying the dead."

It is interesting to note that members of the families of three rectors who followed Mr. Tucker (and of Dr. Crane, who preceded him) are living in Jackson and are active and valued members of St. Andrew's: they are Misses Louise and Mary Belle Crane, granddaughters of Dr. Crane, Mrs. William Short, whose husband immediately followed Mr. Tucker as rector; Mrs. G. Garland Lyell, daughter of the Rev. Frank Hallam, and wife of the present Junior Warden, and Miss Elizabeth Craig, daughter of the Rev. R. E. L. Craig.

THE PRESENT CHURCH BUILDING AND PARISH HOUSE

In 1902, when the Rev. Walter C. Whitaker was rector of St. Andrew's, Bishop Thompson announced that "The plans are made and the contract will soon be let to build a new and noble St. Andrew's worthy of the Parish, worthy of the capital, worthy of the Diocese, on the most imposing site in 'Old' Jackson." The parish had grown to around 400 communicants, and the city of Jackson to some 8,000 persons.

The new brick, gothic building was far enough along to be in use by early fall of 1903 and was consecrated on May 20, 1917. The Richard Howard Green Parish House, harmonizing with the Church, was erected in 1923-24. To its construction cost of $65,000, Mr. Green had contributed $15,000. The chimes in the tower of the Church are also a gift of Mr. Green, long-time Junior Warden and benefactor of the parish, who died in 1936.

THE FIRST YEARS OF THE NEW CENTURY

Between 1900 and 1910, the number of communicants of St. Andrew's rose from 400 to 624, a gain of over 50%. This was the fruit of the preceding years of faithful effort by layfolk and clergy, the stimulation of a new and beautiful Church building, and especially the inspiring leadership of the Rev. Halsey Werlein and the encouragement and help of Bishop Bratton, who was consecrated in St. Andrew's on the Feast of St. Michael and All Angels, 1903, as Mississippi's third bishop.

The Rev. Mr. Werlein served as rector from 1906 to 1911. It is of interest to record that a daughter of the Rev. Mr. Werlein, who was born in Jackson while her father was rector, is a frequent contributor (under the name of Sarah Elizabeth Rodger) to popular magazines of today.

THE REV. WILLIAM MERCER GREEN

The Rev. Mr. Werlein was succeeded in 1911 as rector of St. Andrew's by the Rev. William Mercer Green, grandson of the first bishop of the Diocese. The Rev. Mr. Green came to St. Andrew's from All Saints' College, where he had served as the first dean. After eight successful years as rector he was elected, in 1919, bishop-coadjutor, to be followed as rector of St. Andrew's by the Rev. Walter B. Capers, D. D.

Bishop Green continued to maintain an interest and close personal relationship with the parish, its people, and its rector, and on the occasion of Dr. Capers' tenth anniversary at St. Andrew's he wrote the following letter to Mr. Marcellus Green:

> "My affection for your splendid and beloved rector as well as my deep interest in St. Andrew's Parish give me a heartfelt desire to share in the celebration of [the] anniversary. Dr. Capers' rectorship in St. Andrew's has been a notable one. Great things have been accomplished, and I feel a deep sense of gratitude that you were led of God to call him to the leadership of your work. The close and affectionate relationship that has existed, and now exists, between me and Dr. Capers is also a cause of great gratitude to me. My prayer is that for many years to come we may work together in God's kingdom as friends. I rejoice with him in the celebration of his anniversary, characterized as it is by the expression of the confidence, admiration, and affection which he has won and so richly deserves."

THE REV. WALTER B. CAPERS

Highlights of Dr. Capers quarter-century of leadership, during which the Parish House was built, the Church renovated, all debts cleared, and 1,066 persons presented for Confirmation, are given in the following section, "Twenty-five Years in Retrospect."

Twenty-five Years in Retrospect

June 8, 1919. The Rev. Walter B. Capers, D.D., succeeds the Rt. Rev. William Mercer Green as rector of St. Andrew's Church.

October, 1919. St. Andrew's Rectory, 705 North State Street, is purchased, and Dr. and Mrs. Capers and their two children, Walter and Charlotte, move in.

April, 1920. Volume I, Number 1 of *St. Andrew's Bulletin* is issued, in which Dr. Capers urges the necessity of a Parish House.

December, 1922. Vestry petitions Dr. Capers not to accept call to Texas parish, and pledges support in building Parish House.

July, 1923. GROUND IS BROKEN FOR PARISH HOUSE, TO BE NAMED IN HONOR OF RICHARD HOWARD GREEN, JUNIOR WARDEN, who contributed the initial $15,000 toward its construction.

September, 1923. Feast of St. Michael and All Angels. Twentieth anniversary of Bishop Bratton's consecration in St. Andrew's.

March, 1924. INITIAL GATHERING IN RICHARD HOWARD GREEN PARISH HOUSE.

September, 1925. BOY CHOIR ORGANIZED by Dr. Capers, under the direction of Mr. Strick.

January, 1926. Dr. Frank Slater succeeds Mr. Strick as director of the choirs of St. Andrew's. Boy Choir Guild organized.

January, 1926. Annual Parish Meeting adopts a program which includes the re-establishment of St. Colomb's Chapel, an assistant to the rector, support for St. Mark's (colored) Mission, and a new organ.

January, 1927. Dr. Capers selected by the National Commission on Evangelism as a preacher on the Bishops' Crusade.

Easter, 1929. PARISH HOUSE DEBT CANCELLED BY EASTER OFFERING.

June, 1929. Tenth anniversary of Dr. Capers' rectorship. Bishop Bratton, Bishop Green, Mr. Marcellus Green, and Judge Garland Lyell speakers.

January, 1930. St. Andrew's is partially destroyed by fire.

Easter, 1930. Services held in RENOVATED ST. ANDREW'S, with music by new Hope Jones Wurlitzer Organ.

Spring, 1932. Led by the Business Women's Group, the women of the Church landscape and beautify the grounds of St. Andrew's with ivy, shrubs and flowers.

October, 1936. Richard Howard Green, junior warden, enters into eternal rest. Judge G. Garland Lyell is elected junior warden.

May, 1937. Sunday after Ascension. Service of Dedication of the Richard Howard Green Memorial Chimes.

January, 1939. Mrs. Hattie Graves Erskine, parish treasurer and custodian since 1914, enters into eternal rest. Mrs. J. W. Williams succeeds Mrs. Erskine.

March, 1939. Revival of the Brotherhood of St. Andrew, as the T. W. Yates Chapter.

May, 1940. Rt. Rev. Henry St. George Tucker, Presiding Bishop, makes his first official visit to the Diocese and preaches in St. Andrew's.

March, 1941. Organization of St. Colomb's Mission by thirty-five members of St. Andrew's.

May, 1941. ALL CHURCH INDEBTEDNESS CANCELLED. St. Andrew's is debt free.

Juy, 1941. Rev. James H. Williams, deacon, comes to St. Andrew's as assistant to the rector.

November 12, 1942. Rt. Rev. William Mercer Green, D.D., passes away at Columbus, and is buried from St. Andrew's on November 16.

November, 1942. Dr. Capers, as President of the Standing Committee, becomes head of the Diocese in the absence of a bishop.

January, 1943. Rev. Duncan M. Gray is elected fifth bishop of Mississippi in St. Andrew's Church.

May, 1943. Rt. Rev. Duncan M. Gray, D.D., is consecrated in St. Andrew's.

July, 1943. Rev. James H. Williams accepts a call to a mission in Florida.

October, 1943. Rev. Louis O'Vander Thomas, rector of All Saints', Birmingham, Alabama, accepts a call as assistant rector.

June, 1944. Trinity Sunday. Twenty-fifth anniversary of the rectorship of Dr. Capers.

Rectors of St. Andrew's Parish

Rev. Daniel S. Lewis 1839
Rev. George Weller, D.D. 1840-1842
Rev. F. W. Boyd (in charge).....1842-1843
Rev. Norman W. Camp 1843-1845
Rev. Amos Cleaver 1846-1847
Rev. James W. Hoskins 1848
Rev. W. P. C. Johnson.....1848-1851
Rev. Meyer Lewin 1851-1854
Rev. A. D. Corbyn 1854-1855
Rev. Edward Denniston (deacon) 1855-1856
Rev. Thomas D. Ozanne 1856-1857
Rev. William Croes Crane, D.D.....1858-1877
Rev. Thomas R. B. Trader.....1877
Rev. Joseph L. Tucker 1877-1883
Rev. William Short 1884-1889
Rev. Frank Hallam 1889-1891
Rev. T. C. Williams, M.D.....1892-1895
Rev. R. E. L. Craig.....1896-1898
Rev. A. B. Howard 1898-1899
Rev. Peter G. Sears 1899-1901
Rev. Walter C. Whitaker 1901-1905
Rev. John Chipman (acting rector).....1905-1906
Rev. Halsey Werlein 1906-1911
Rev. William Mercer Green 1911-1919
Rev. Walter B. Capers, D.D.....1919-

DID YOU KNOW—

That the Bishop of the Greek Orthodox Church holds services for his people in St. Andrew's when he visits Mississippi?

That four of Mississippi's five bishops, Bishop Green, Bishop Bratton, Bishop Green, and Bishop Gray, were consecrated in St. Andrew's? That Bishop Thompson was consecrated in Trinity Church, New Orleans?

That Mrs. William Short is the widow of the Rev. William Short, rector of St. Andrew's from 1884 to 1889?

That St. Andrew's Church is entirely free of debt?

That Mrs. Hattie Graves Erskine was parish treasurer for twenty-five years?

That the Chapel is open daily for rest and prayer?

That Miss Elizabeth Craig is the daughter of the Rev. Robert E. L. Craig, rector of St. Andrew's from 1896 to 1898?

That the Ephphatha Bible Class for the Deaf holds its meeting every Sunday in the Parish House?

That the Rev. Frank Hallam, father of Mrs. G. Garland Lyell, was rector of St. Andrew's from 1889 to 1891?

That Dr. Frank Slater, choirmaster, served in the British Army in the first World War?

That the missionary to the deaf mutes in the Diocese of Mississippi holds monthly services in St. Andrew's Chapel?

That Messrs. Marcellus Green, E. H. Simpson, J. D. Ball, Charles H. Russell, Garner W. Green, Lester W. Dawley, Nash K. Burger, and R. E. Lake, communicants of St. Andrew's, are also officials of the Diocese?

That St. Andrew's now has a membership of 1,105; and that Dr. Capers has presented 1,066 candidates for confirmation during his rectorship here?

That Miss Katie Porter is the daughter of Daniel P. Porter, vestryman, warden and lay reader from 1854 to 1899?

That five members of the Capers family (Bishop W. T. Capers, Dr. W. B. Capers, Rev. Capers Satterlee, Rev. Sam Capers, Rev. W. T. Capers, Jr.) attended the 1934 General Convention of the Church as delegates?

That Miss Mary Belle Crane and Miss Louise Crane are granddaughters of Dr. W. C. Crane, rector of St. Andrew's for twenty years?

That St. Andrew's has almost doubled its membership and more than doubled its budget in the past twenty-five years, in spite of loss by death and transfer of 696 members?

That Aubrey Maxted, George Stephenson, and James H. Williams served as curates at St. Andrew's during their diaconate?

That Bishop Gailor was born in Jackson in 1856, and that three presiding bishops (Bishop Gailor, Bishop Tuttle, and Bishop Tucker) have visited St. Andrew's Parish?

That the Gypsy Smith Men's Bible Class has held regular Wednesday prayer service in St. Andrew's since 1924?

That regular meetings of the Mississippi Council on Inter-Racial Cooperation are held in the Parish House?

That Mr. Walter P. Woldridge, father of Mrs. Capers, was senior warden of St. Peter's Parish, Columbia, Tennessee, for fifty-two years?

That Duncan C. Green, Hugh M. T. Pearce, William Bratton, John Gass, George C. Myers, Jones S. Hamilton, George Stephenson, and James H. Williams were ordained to the priesthood in St. Andrew's?

That St. Andrew's contributed approximately $4,000 toward the building of St. Mark's (colored) Church and Clinic?

That four of St. Andrew's vestrymen, Fred J. Lotterhos, R. H. Thompson, Sherwood W. Wise, and Reynolds Cheney, resigned from the Vestry to enter military service?

That Miss Gladys Eyrich, leader of the Women's Bible Class, is the

daughter of George C. Eyrich, junior warden of St. Andrew's from 1900 to 1911?

That during his ministry at St. Andrew's Dr. Capers has officiated at 750 Baptisms, 327 marriages, 480 burials, 1,799 services, and 1,578 Celebrations of the Holy Communion?

ST. ANDREW'S HONOR ROLL

WORLD WAR I, 1917-1918

Mayrant Adams
Rt. Rev. T. D. Bratton, D.D.
Randolph Bratton
Henry L'Engle Barnes
William D. Barnes
Frank K. Barton
Neville Baylis
Lonnie M. Cook
Thomas A. Cook
Yerger H. Clifton
Chalmers Clifton
Mike Christopher
Julius Crisler, M.D.
Thomas F. Davis
Mason L. Dewees
Harry H. Dewees
Carl L. Dreschaux
Edgar L. Field
James H. Fox, M.D.
Arthur Fridge
Freeland Gale
Dan A. Garner, Jr.
Albert A. Green, Jr.
Abraham J. Haddad
Robert L. Hallock
H. Canova Harris, Jr.
William H. Hilzim
A. B. Holder
Charles O. Jaap, Jr.
Arthur C. Jones, Jr.
Hamilton Jones
Fred R. Langley
George R. Langley
Luther Manship
Douglas Manship
William L. Manship
Charles W. McDowell
James R. McDowell
William W. McDowell
Joseph H. Morris, Jr.
Niles Moseley
Clayton H. Myers
E. Lucas Myers
Ralph H. Nelson
Harvey L. Nelson
William N. Nelson
Albert S. Nall
Everett G. Norris
Robert M. Parker
Gaulden Parnell, Jr.
Chalmers Potter
Wiley H. Potter, Jr.
Clayton D. Potter
Allen R. Peeples
Dunlap Peeples
Hubert Rachford
Evan L. Ragland, Jr.
G. W. F. Rembert, M.D.
John P. Ricks
Henry D. Roberts
H. Clay Roberts, Jr.
Ramsey W. Roberts
John W. Robinson
T. Mitchell Robinson
Joseph F. Robinson, Jr.
John W. Saunders
Marion P. Saunders
Carl R. von Seutter
Arthur C. Short
William R. Smith
Dudley T. Smith
Nolan Stewart, M.D.
Bomar Virden
Walter Virden, Jr.
Blake B. Wiggins, Jr.
George A. Welch
Frederick S. Yerger

WORLD WAR II, 1941[2]—

Leroy M. Adams
J. W. Adriaans, N. E. I.
Julian P. Alexander, Jr.
Clay Roberts Alexander
Charles Allen
Morrison Alley, WAVE
James E. Armstrong, Jr.
James Dorsey Ball, Jr.
Thomas Banks
Battle M. Barksdale
Henry E. Barksdale
William Barnes
George H. Barton
Wirt Adams Beard
John Blanks
Fred Bradshaw
H. Harris Brister
David C. Brooks
James Burwell
John Burwell
Brooke Burwell
William L. Cabaniss
J. Cooper Campbell
Reynolds S. Cheney
May Ellen Chichester, WAVE
Harrison R. Chilton
Sidney Chilton
William Eaves Clay
Stephen G. Cottraux
Wilfred Q. Cole, Jr.
James D. Cox, Jr.
Donald T. Connelly
A. Dodds Corley
Maynard Craft
Fitzhugh Y. Dabney
Al Fred Daniel
Silas W. Davis
Z. Duncan Davis
Lampton Davis
John Y. Davis
Lester W. Dawley, Jr.
M. Scott Dickson
George Donavan
Thomas A. Doolittle
Martha Ann Dyer, WAVE
Joseph H. Field
Robert Field
Sam H. Floyd
George W. Forbes, Jr.
Jack Foster, Jr.
Charles Fowler
J. W. Fowler, Jr.
Jack Boyle Fowler
Gibbs Fowler
J. H. Fox, M.D.
Gladys Fox, WAC
Rodney P. Gates
Alexine Ryan Gibbs, WAC
Thomas A. Gibson
T. L. Gibson, Jr.
Alice Gluyas, WAVE
Walter J. Goodman
Slater R. Gordon
Albert A. Green, Jr.
Duncan Cameron Green
Garner W. Green, Jr.
Henderson Baird Green
Joshua Green
Marcellus C. Green
A. C. Griffin, Jr.
Thomas M. Griffin
Joseph Haddad
George R. Haddad
Clarence Hamilton
Thomas M. Hamilton
H. C. Harrison, Jr.
J. Herman Hines
R. W. Hinton, III
W. E. Howard
Harry Hulen
Monroe B. Hutton
Louis Jiggitts
R. W. Jones, III
Robert N. Kinnaird, Jr.
James L. Kinney
Albert S. Kirst
Rabian D. Lane
Matt C. Lemly, Jr.
Robert A. Lipscomb

2. As of March 1, 1944.

Fred J. Lotterhos
Frank Hallam Lyell
G. Garland Lyell, Jr.
Louis J. Lyell
John F. Mason
Claude Maley
John C. Maxey, Jr.
Roland Menard
Lock S. Meriwether, M.D.
W. E. Mallett, Jr.
Robert P. Mims, Jr.
Dan W. Morse
Eugene Morse, Jr.
L. B. Moseley, M.D.
Jack McIntyre
Haden McKay
Reber McKay
Joseph E. McLauchlin, Jr.
Bruns Myers, Jr.
W. P. Nance, Jr.
Edward C. Nichols
W. T. Nichols, Jr.
J. Carleton Notgrass
George Philip Parker
George Philip Parker, Jr.
A. R. Peeples
Joe D. Peeples
Hooker Pepper
Calhoun Phifer
Logan Phillips
Alex Primos
Kenneth Primos
William Pulsifer, Jr.
Dixon Pyles
T. Mitchell Robinson
William M. Rogers
Charles Rogers
Harrison H. Russell
Sam Sample
J. B. Sanford, Jr.
William A. Schmid
Halbert E. Scott
Hester Seamans, WAC
Earl G. Shahan
Walter G. Shotwell, Jr.
E. H. Simpson, Jr.
Edward Simon, Jr.
Frank Slater, Jr., M.D.
William H. Slaymaker
Donald Spencer
Judson Spencer
Vernon Spencer
A. J. Spengler, Jr.
Edwin F. Stewart
Elmore Stickney
Thomas M. Sykes
W. B. Taylor, Jr.
Clyde O. Thompson
Harvey Thompson, Jr.
James B. Thompson
Noel F. Thompson
Robert H. Thompson
Rochester C. Thompson
William A. Thompson
Morse K. Upshaw, Jr.
Ruth Virden, WAC
John C. Walker, Jr., M.D.
T. R. Warburton
Robert W. Warren
Harry Watson
Sidney E. Watson
Harry E. Weir
Jack M. Whitney, Jr.
Nat Whitten
Kenneth W. Wills
John Wilkinson, Jr.
Stanley W. Winn
Sherwood W. Wise
George F. Woodliff
Gerald R. Woodward
Claude B. Yarborough
Edward Yerger, III

Gifts and Memorials

ALTAR CROSS. "In memory of G. Douglas Sidway. Easter 1889."

ALTAR LIGHTS. "In Memoriam. Kate Hobson Porter. 1835-1909." "In Memoriam. Daniel Price Porter. 1835-1899."

EUCHARISTIC LIGHTS. "To the Glory of God and in Loving Memory of George Weller, Priest and Doctor. Born Nov. 15, 1790—Died Nov. 6, 1841."

BRASS ALTAR BOOKSTAND. "In Memoriam. Charlotte B. Crane. May 1882."

ALTAR HYMNAL. "To the Glory of God and in Loving Memory of our grandmother, Virginia Beaumont Lindsey. 1823-1903."

ALTAR PRAYER BOOK. "To the Glory of God and in Loving Memory of our Mother, Kate Lindsey Selser. 1840-1927."

ALTAR SERVICE BOOK. "In Memoriam. Hiram Clark Tye and Aileen Howell Tye."

BRASS ALTAR VASES. "To the greater glory of God given by Mary Craft in loving memory of her parents, Marjimon Sidney Craft, 1826-1888. Julia Barr Craft, 1840-1916."

BRASS ALTAR VASES. "In Memoriam. Georgiana S. Hondlow. August 15, 1886."

ALTAR RAIL. "To the Glory of God and in memory of Robert Burns Mayes, 1867-1921."

PRAYER STOOL. "To the Glory of God and in memory of Olivia Gordon Whitehead. July 13, 1929."

CREDENCE TABLE. "To the worship of Jesus Christ and in Loving Honour of Virginia Hoge Hallam, Who rose into life on the Lord's Day, 'While it was yet a great while before day.' "

SILVER ALMS BASIN. "To the Glory of God and in Loving Honor of Lucy Estelle Buckley. Entered into rest Sept. 25th, 1894. St. Andrew's Sunday School."

SILVER ALMS BASINS. "In Memoriam. To the Glory of God and in Loving Memory of Emma B. Hallam. Feb. 23d, 1855—Dec. 23d, 1929."

SILVER ALMS BASINS. "In Memory. Frank Hallam, Jr. Nov. 15th, 1880—August 23rd, 1909."

PRIVATE COMMUNION SET. "Presented by the Altar Guild of St. Andrew's Church, 1908. In Loving Memory of Mary Thompson Howe, 1861-1903."

SILVER ALMS BASINS. "Presented by Antonia Hilzheim."

SILVER CRUET. "In Memory of Henrietta Dustan Patton, Born Nov. 13, 1877. Died Dec. 29, 1899."

SILVER SPOON. "A. Prentiss."

SILVER CHALICE. "St. Andrew's Church, from John William Saunders, June 16, 1929."

SILVER CIBORIUM. "To the Glory of God and in Appreciation of Our Beloved Rector, Walter B. Capers. April 16, 1944."

SILVER PATEN. "To the Glory of God and in Memory of our Mother, Rebecca Yerger, 1841-1907."

SILVER CHALICE AND PATEN. "Presented to St. Andrew's Parish by the Altar Guild, Easter, 1899."

SILVER CHALICE. "Glory Be to God. In Memoriam Emma Askew Downing. Jan. 5, 1868, Nov. 1, 1912. 'Father, in thy gracious keeping, Leave we now thy servant sleeping.'"

SILVER CHALICE. "To the Glory of God and in loving memory of Annie Saunders, Feb. 17, 1881, Dec. 21, 1884 and Mary Jane Saunders, May 10, 1891, July 30, 1903. 'And with the morn those angel faces smile, which I have loved long since and lost awhile.'"

SILVER CIBORIUM. "Presented to St. Andrew's Church in loving memory of Charles Calhoun Campbell by his devoted wife. Easter, March 23, 1919. Born June 18, 1851. Died June 7, 1911."

SILVER ALMS BASINS. "In Memory. Louis Carlyle Hallam. Nov. 22nd, 1882—Aug. 13th, 1939."

PROCESSIONAL CROSS. "Fannie Chalmers Potter. Born May 10th, 1869. Died August 29th, 1901. 'He giveth His beloved sleep.' Easter, 1902."

NATIONAL COLORS, STAFF AND STANDARD. "In Loving Memory of Walter Woldridge Capers. 1905-1938."

ORGAN HARP. "The Harp in this Organ is Dedicated to the Glory of God and in Loving Memory of Reverend Frank Hallam, June 14th, 1852—Sept. 14th, 1912."

LECTERN. "Presented to St. Andrew's Episcopal Church in affectionate remembrance of my beloved wife, Sallie Yerger Adams."

LECTERN BIBLE. "In Memoriam. Sallie Yerger Adams."

PULPIT. "Presented to St. Andrew's Episcopal Church in affectionate remembrance of our beloved father, Wirt Adams. 1915."

MARBLE FONT. "In Memoriam. Walter Lamar Lyerly. A. D. 1886."

BRASS FONT VESSEL. "Presented by St. Andrew's Church School, 1931."

LITANY DESK. "To the Glory of God and in Loving Memory of our parents, George C. Eyrich, Vestryman and Warden, 1835-1911. Virginia P. Eyrich, 1840-1895."

BRASS HYMNBOARD. "Mary Barr Craft. February 6, 1877—March 27, 1920."

BRASS FLOWER VASE. "Skipwith."

BRASS FLOWER VASE. "In Loving Memory of Richard Howard Green. Oct. 1, 1936."

MEMORIAL WINDOW. Jesus Preaching at the Seaside. "In Memory of my husband, John Withers Green."

MEMORIAL WINDOW. The Annunciation. "To my Father and Mother. George Greene Skipwith. Mary A. Skipwith."

BRONZE TABLET. "In Memory of William Walter Downing, who died December 29, 1918. Loved, Honored, Revered. Erected by his wife, Thomasine Love Downing. In the Year 1919."

MEMORIAL WINDOW. The Resurrection. "In Loving Memory of Olive Coker Williams Wilson. November 28, 1907—December 4, 1940."

BRONZE TABLET. "This tablet commemorates the gift to this church of the Tower Chimes, by Richard Howard Green, Junior Warden. Entered into rest October 1, 1936."

MEMORIAL WINDOW. The Ascension. "To the Glory of God and in Pious Memory of Wirt Adams and Sallie Mayrant Adams."

BRONZE TABLET. "This tablet is erected by the members of St. Andrew's Church to commemorate the generous gift of Richard Van Buren Powers in Loving Memory of his wife, Kate McWillie Powers. Easter, 1917."

MEMORIAL WINDOW. Christ Blessing Little Children. "Solomon S. Calhoon. Jurist, Churchman, Citizen. 1838-1908. Margaret McWillie Calhoon."

THE CHAPEL

ALTAR CROSS AND BRONZE VASES. "Martha Smith, 1907."

ALTAR SERVICE BOOK. "In Loving Memory of Virginia Beaumont Lindsey. Entered into rest October 1, 1903. Aged eighty years. Epiphany, 1904."

LECTERN. "In Memory of the Rev. Wm. Croes Crane, D.D. Twenty years Rector of this Church. Born Nov. 3, 1814. Revived March 20, 1877. 'The Path of the Just is as a Shining Light.'"

ST. ANDREW'S DIRECTORY, 1944

Rector.....REV. WALTER B. CAPERS, D.D.
Office: East Room of Church, Phone 2-0468

Assistant Rector.....REV. LOUIS O'V. THOMAS
Office: Parish House, Second Floor, Phone 2-0468

WARDENS AND VESTRY

Senior Warden.....Marcellus Green
Junior Warden.....G. Garland Lyell

E. H. Bradshaw, 1942-45
Brooke Burwell, 1941-44
Lester W. Dawley, 1942-45
J. B. Duke, 1941-44
W. B. Fontaine, 1944-47
P. E. Glenn, 1941-44
George P. Hewes, Jr., 1944-47
R. E. Lake, 1941-44
Luther Manship, 1944-47
Joe Henry Morris, 1943-46
John L. Moore, 1943-46
Harvey L. Nelson, 1942-45
Charles H. Russell, 1943-46
Ramsey Roberts, 1943-46
Buford Yerger, 1944-47

Parish Treasurer and Custodian.....Mrs. J. W. Williams
Office: Parish House, Phone 2-3103

Secretary.....Mrs. N. K. Burger, Sr.
Office: Parish House, Phone 2-0468

Choir Director.....Frank Slater
820 Oakwood, Phone 4-6343

Organist.....Mrs. T. W. Woodward
1403 Poplar, Phone 4-8606

SUNDAY SERVICES AND CLASSES

7:30 A.M.....Holy Communion, except on first Sundays, when celebration is held at eleven o'clock
9:30 A.M.....Church School, Parish House
9:30 A.M.....Women's Bible Class, Chapel
9:50 A.M.....Men's Bible Class, Parish House
11:00 A.M.....Morning Prayer and Sermon, Adult Choir
6:00 P.M.....Young People's Service League, Parish House
7:30 P.M.....Evening Prayer and Sermon, Boy Choir

Celebration of the Holy Communion each Wednesday morning at eleven o'clock in the Chapel.

Old Church in the City

★

A century — how little time
To proffer bread and wine and aid
To those who halt in life's parade,
Weary of tinsel gauds that fade,
Ready to doff the world's cockade
While still the hours of daylight chime
Slowly the ivy fingers climb.

A century — how little time
To weave a bright untarnished braid
Into the city's close brocade
How stanch the old church in crusade!
Slowly the ivy fingers climb.

HECKMAN
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